

STATE OF CALIFORNIA MADERA SUPERIOR COURT Family Court Services 200 South G Street Madera, CA 93637

PH #: (559) 416-5560 FAX #: (559) 673-8216

## GRANDPARENT/STEPPARENT MEDIATION INTAKE/QUESTIONNAIRE

| CASE #: | NEXT COURT DATE: |  |  |  |
|---------|------------------|--|--|--|
| FCS #·  |                  |  |  |  |

| SECTION 1: YOUR NAME:  |   |                        |   |                                      |                                       |           |           |  |  |
|--|---|------------------------|---|--------------------------------------|---------------------------------------|-----------|-----------|--|--|
| YOUR NAME (L   | ast, Firs   | st, Middle):           | EMAIL ADDRESS (PRI                        | EMAIL ADDRESS (PRINT CLEARLY):       |                                       |           |           |  |  |
| DATE OF BIRTH:   |   |                        | ATTORNEY NAME / TE                        | ATTORNEY NAME / TELEPHONE # / FAX #: |                                       |           |           |  |  |
| TELEPHONE #:   |   | HOME ADDRESS:          |   | CITY:                                |                                       | STATE:    | ZIP CODE: |  |  |
| MAILING ADDRESS IF DIFFERENT THAN HOME ADDRESS: (IMPORTANT YOU INCLUDE TO RECEIVE CORRESPONDENCE)                        |   |                        |   |                                      |                                       |           |           |  |  |
| What is your relationship to the child?  *NOTE: REPORTS WILL BE E-MAILED TO YOU AT THE E-MAIL ADDRESS YOU PROVIDE ABOVE* |   |                        |   |                                      |                                       |           |           |  |  |
|  |   |                        |   |                                      |                                       |           |           |  |  |
|  |   |                        | RENT(S) INFORMATION                       | (FILL OUT                            |                                       |           |           |  |  |
| NAME (Last, First):  |   | ADDRESS:               |   | CITY:                                | STATE:                                | ZIP CODE: |           |  |  |
| DATE OF BIRTI  | l: TEL  | LEPHONE #:             | ADDRESS WHERE THE OTHER PARTY WAS SERVED: |                                      |                                       |           |           |  |  |
| NAME (Last, Fir  | (Last, First): ADDRESS:   |                        | ADDRESS:                                  |                                      | CITY:                                 | STATE:    | ZIP CODE: |  |  |
| DATE OF BIRTH  | H: TEL  | EPHONE #:              | ADDRESS WHERE THE OTHER PARTY WAS SERVED: |                                      |                                       |           |           |  |  |
| SECTION 3: CC  | NCER  | S AND PROPOSAL         | .S  |                                      |                                       |           |           |  |  |
| What are the <u>top three</u> most important concerns you would like to discuss with Family Court Services?              |   |                        |   |                                      |                                       |           |           |  |  |
|  |   |                        |   |                                      |                                       |           |           |  |  |
| 2. Is there a current court order?   |   |                        |   |                                      |                                       |           |           |  |  |
| 3. Whether   |   |                        |   |                                      |                                       |           |           |  |  |
| a. Acco  | a. According to the plan, who is supposed to make major decisions about the child(ren)'s health, education and welfare? |                        |   |                                      |                                       |           |           |  |  |
| b. Acco  | ording to   | the plan, who does the | child(ren) live with?                     | ····                                 | · · · · · · · · · · · · · · · · · · · |           |           |  |  |

|         | c. According to the <u>current</u> plan, when is the child(ren) supposed to visit the Grandparent/Stepparent?  |                        |             |                                   |                                   |  |  |
|---------|--|------------------------|-------------|-----------------------------------|-----------------------------------|--|--|
| 4.      | Do you want the  | current visitation     | nlan to ch  | nanga? □ Vas □ No IF VFS ni       | ease answer the following:        |  |  |
| ٦.      | Do you want the current visitation plan to change?  Yes  No IF YES, please answer the following:  a. I want to change the schedule of when the child(ren) spends time with the Grandparent(s)/Stepparent |                        |             |                                   |                                   |  |  |
|         | to:  | <u>ango</u> mo comoda. | o o         | and onma(ron) openae ame mar are  | o Grandparent(e), Gtopparent      |  |  |
| 5.      |  | current visitation     | to change,  | how would your proposed change    | es benefit the child(ren)?        |  |  |
|         |  |                        |             |                                   |                                   |  |  |
|         |  |                        |             |                                   |                                   |  |  |
| SECTION | ON 4: CHILD/RE   | N'S INFORMATI          | ON (FILL (  | OUT ALL INFORMATION AS BES        | ST YOU CAN)                       |  |  |
| NAME:   | (First)  | (Last)                 | DOB         | GRADES (A's, B's?) / ATTENDANCE:  | THIS CHILD HAD COUNSELING?        |  |  |
|         |  |                        |             |                                   | ☐ Yes ☐ No                        |  |  |
|         |  |                        |             |                                   | ☐ Yes ☐ No                        |  |  |
|         |  |                        |             |                                   | ☐ Yes ☐ No                        |  |  |
|         |  |                        |             |                                   | ☐ Yes ☐ No                        |  |  |
| SECTION | ON 5: ABOUT TI   | HE NATURAL PA          | ARENT(S)/   | GRANDPARENT(S)/STEPPARE           | NT ( <u>DO NOT LEAVE BLANK</u> ): |  |  |
| 1.      | What are their s   | strengths?             |             |                                   |                                   |  |  |
|         |  |                        |             |                                   |                                   |  |  |
|         |  |                        |             |                                   |                                   |  |  |
| 2.      | What are their v   | veaknesses?            |             |                                   |                                   |  |  |
|         |  |                        |             |                                   |                                   |  |  |
| 2       | Hove the peren   | to or other parties    | over been   | in counceling or had substance of | shuga iaguag2 🗆 Vaa 🗆 Na JE       |  |  |
| 3.      | 3. Have the parents or other parties ever been in counseling or had substance abuse issues? ☐ Yes ☐ No IF YES, when and for what issue(s)?   |                        |             |                                   |                                   |  |  |
|         | TEO, WHOT and  | ioi what issue(s)      | •           |                                   |                                   |  |  |
|         |  |                        |             |                                   |                                   |  |  |
| 4.      | Have the paren   | ts/grandparents/s      | tepparent e | ever been arrested?  Yes N        | o IF YES, WHO, when, and for what |  |  |
|         | charge(s)?   |                        |             |                                   |                                   |  |  |
|         |  |                        |             |                                   |                                   |  |  |
|         |  |                        |             |                                   |                                   |  |  |
| SECTION | ON 6: YOUR INV   | OLVEMENT IN            | COUNSELI    | ING, THE COURTS AND CPS           |                                   |  |  |
| 1.      | 1. Have you ever been in counseling or had substance abuse issues?   Yes   No IF YES, for what issue(s)?   |                        |             |                                   |                                   |  |  |
|         |  |                        |             |                                   |                                   |  |  |
|         |  |                        |             |                                   |                                   |  |  |
| 2.      | Have you ever l  | peen arrested? [       | ]Yes □ N    | No IF YES, when and for what ch   | narge(s)?                         |  |  |
|         |  |                        |             |                                   |                                   |  |  |
| _       |  |                        | DO) :       |                                   |                                   |  |  |
| 3.      | 3. Has Child Protective Services (CPS) ever been involved with your family for allegations of child abuse or neglect?  ☐ Yes ☐ No IF YES, when and what was the outcome?                                 |                        |             |                                   |                                   |  |  |
|         | ☐ 162 ☐ INO  | ir ies, when ar        | iu wiiat wa | s the outcome!                    |                                   |  |  |
|         |  |                        |             |                                   |                                   |  |  |